



City of Atwater

UTILITY CUSTOMER NEWSLETTER

MAY 2017

CONTACT YOUR ELECTED OFFICIALS

Should you wish to contact the Mayor, Council Members, or Merced County Supervisor District 3 you may contact them directly at the following:

Mayor:

Jim Price
(209) 777-0675
jprice@atwater.org

Council Members:

Brian Raymond
(209) 676-0671
braymond@atwater.org

James Vineyard
(209) 769-4050
jvineyard@atwater.org

Cindy Vierra
(209) 777-5212
cvierra@atwater.org

Paul Creighton
(209) 683-3016
pcreighton@atwater.org

Correspondence to the Mayor and the Council Members can be sent to:

City of Atwater
750 Bellevue Road
Atwater, CA 95301

Merced County Supervisor, District 3

Daron McDaniel - (209) 495-7086
dmcdaniel@co.merced.ca.us
4th Thursday of each month from 1:30 p.m. to 3:30 p.m. at City Hall.

MONTHLY MEETINGS SCHEDULE CITY HALL COUNCIL CHAMBERS

City Council & Fire Protection District
2nd & 4th Monday of the month at 6:00 p.m.

City of Atwater Community Development and Resources Commission
3rd Wednesday of the month at 6:00 p.m.

HOURS & CONTACTS FOR CITY OFFICES

Finance Department
(209) 357-6310
(209) 357-6313
Monday – Thursday 8:30 am – 4:30 pm



Call the finance department regarding your water bill, starting or ending service and/or trash service

Building Division (Permits)

(209) 357-6343
Monday – Thursday 9 am – 4 pm

City Clerk's Office

(209) 357-6205
Monday – Thursday 8 am – 6 pm
City Clerk's office provides Notary Services for \$10 per signature. For more information contact the City Clerk's Department at (209) 357-6205

Public Works

(209) 357-6370
Monday – Thursday 6 am – 3:30 pm
Report problems related to Water, Sewer, Parks, City Trees, Street Lights, and Traffic Signal, etc.
If you have an emergency after public works is closed, please call (209) 357-6396 to report the problem.

Police Non Emergency

(209) 357-6396
(209) 357-6384 (Records)
(209) 357-6287 Neighborhood Watch
Monday – Thursday
9 am – 12 pm and 1 pm – 4 pm
(After hour's assistance: Use the phone in the police lobby. Dispatch is available 24 hours a day)

Planning Division

(209) 357-6342
Monday – Thursday 8 am – 6 pm

Community Development Department

(209) 357-6367
Monday – Thursday 8 am – 6 pm

Recreation Department

(209) 357-6320
Monday – Thursday 8 am – 5 pm



POLICE DEPARTMENT

Please remember for all non emergency calls to the Police Department, the phone number to call is 357-6396. PLEASE REMEMBER FOR NON EMERGENCY CALLS TO THE ATWATER POLICE DEPARTMENT THE CORRECT TELEPHONE NUMBER IS: 357-6396

WATERING --- PLEASE READ

Consumers shall not irrigate any lawn or landscaped area between the hours of 10:00 a.m. and 5:00 p.m. on any day of the week.

Even numbered addresses are assigned watering days on Tuesday and Saturdays from 12:01 a.m. to 10:00 a.m. and 5:00 p.m. to 11:59 p.m.

Odd numbered addresses are assigned watering days on Sunday and Wednesday from 12:01 a.m. to 10:00 a.m. and 5:00 p.m. to 11:59 p.m.

Watering on Mondays, Thursdays and Fridays is prohibited.

CONSUMER CONFIDENCE REPORT

THIS NOTICE CONTAINS INSTRUCTIONS FOR YOU TO OBTAIN IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER. TRANSLATE IT, OR SPEAK WITH SOMEONE WHO UNDERSTANDS IT.

Este reporte contiene las instrucciones más recientes para obtener información importante sobre su agua potable. Traducir o hablar con alguien que lo entienda.

The Consumer Confidence Report, or CCR, is an annual water quality report that the Safe Drinking Water Act (SDWA) requires AWD to provide you with. The purpose of the CCR is to raise customers' awareness of the quality of their drinking water, where their drinking water comes from, what it takes to deliver water to their homes, and the importance of protecting drinking water sources.

In recent years, City of Atwater has mailed its customers a printed copy of the CCR to comply with the SDWA.

On February 21, 2013, the California Department of Public Health expanded its interpretation of the SDWA to allow for electronic delivery of the CCR. The electronic delivery method will allow AWD to reduce the consumption of paper, and minimize potential printing and mailing costs.

To view your 2016 Consumer Confidence Report and to learn more about your drinking water, please visit the following URL:

www.atwater.org/docs/2016%20CCR.pdf

If you would like a paper copy of the 2016 CCR mailed to your mailing address or would like to speak with someone about the report, please call (209) 357-6370.

MAY IS NATIONAL BIKE MONTH



Bike month is sponsored by the League of American Bicyclists and celebrated in communities from coast-to-coast. Whether you bike to work or school, ride to save money or time, pump those pedals to preserve your health or the environment, or simply to explore your community. National Bike Month is an opportunity to celebrate the unique power of the bicycle and the many reasons we ride.



- CycloFemme is the weekend of May 14th
- Bike to Work Week is May 15-19th
- Bike to Work Day is May 19th

ATWATER GRANTS DEPARTMENT

The City of Atwater obtained \$763,754 in federal funds from the Congestion Mitigation and Air Quality (CMAQ) Improvement Program to reduce emissions by replacing older diesel equipment. The award will fund the purchase a new Title 23, Tier 4, Wheel Loader in the amount of \$219,140, Tier 4, Title 23, Tractor Loader in the amount of 98,053, Tier 4, Title 23, Water Truck in the amount of 130,777, Tier 4, Title 23, Backhoe in the amount of \$131,272, and two (2) Tier 4, Title 23, Dump Trucks in the amount of \$184,512, all 100% funded with no local match to the City.

The City recently took possession of the new Water Truck and Wheel Loader, and will receive the new Tractor loader this week. The Dump Trucks have been ordered and should be delivered in a few months. With the City of Atwater's on-going financial constraints, staff continues to seek funding opportunities to reduce the burden, and appreciates this award which allowed us to purchase this much needed equipment.

For more information, you may contact Grants Manager Lori Waterman at (209)357-6206.

WEED ABATEMENT

The Atwater City Fire Department has started its weed abatement process. The process began on April 25th, 2016. The inspections usually take 1 to 2 weeks to complete. Once the inspections have been completed, notices will be mailed by certified mail to the registered owners of the property. We ask that if you currently own property and you have weeds or any other materials that are considered to be a potential fire hazard, please remove them as soon as possible. If you do receive a weed abatement/fire hazard notice, it will come with instructions on what you need to do to correct the issue. There will also be phone numbers on the notice so that if you have any questions, you may contact our department at any time.

If you do have to mow areas that have dry weeds or grass, please do so before 10:00 AM. If you mow in the heat of the day, the chances of causing a fire are much higher. Any spark from a mower can cause a fire when the conditions are hot and dry. Please use caution at all times when clearing weeds from your property.

SUMMER DROP-IN PROGRAM

This program is designed for Boys and Girls between the ages of 6 and 12 (must be 6 by June 12 and not turn 13 before July 28).

The children will spend their time participating in a variety of organized and supervised activities that include games, sports, arts & crafts, and other forms of recreation. This 7-week program is held at the Castle Youth Center beginning Monday, June 12, 2017 from 10:00 a.m. to 3:00 p.m. weekdays only.

Registration will begin Saturday, May 13, 2017 from 8 am to 11 am and will continue Monday through Thursday from 8:00 a.m. to 5:00 p.m. until the program fills. Cost is \$145.00 per child. This year breakfast and lunch will be provided.

PROGRESSIVE SWIM LESSONS

Children ages 6 months to 13 years old will be taught by Water Safety Instructors the basic fundamentals of water safety and swim stroke development. Classes are offered weekday mornings at the Atwater High School Pool. Please note: Due to conflicts with the school district, there will not be a 10:00 a.m. class. We have been approved for 6:00 p.m. classes for each session, which is good news for those who work. Open swim has been cancelled and swim lessons will take place in the afternoon as well.

Session 1 - June 12 to June 23

Session 2 - July 3 to July 14

Session 3 - July 17 to July 28

Cost is \$45.00 per participant and \$25.00 for parent and infant class.

For more information on our summer programs, please call (209) 357-6320

2017 SUMMER COED SOFTBALL LEAGUE

This league may be divided into three levels of play Upper, Middle & Lower Divisions! Women will hit regular 11" softball and men will hit 12" incrediball! The number of games will depend on number of teams that register. There will be a double elimination playoff for each division. All

games will be played on Wednesday and/or Friday evenings on Miyake and Osborn Fields.

Registration will take place at the Atwater Community Center Monday through Thursday from 8:00 a.m. to 5:00 p.m. only. Completed team roster and registration fee must be turned in no later than Thursday, May 25, 2017 and the league is scheduled to begin the week of June 12, 2017

Cost per team is \$379.00 (Rosters are limited to 18 players).

If you would like us to email you a roster or need additional information, please call the Parks & Community Services Department at (209) 357-6321 or email srahn@atwater.org

2017 MEN'S WOOD BAT SOFTBALL LEAGUE

Come and join the City of Atwater Men's All Wood Bat Softball League. Only Wood Bats will be allowed in the League. The City of Atwater will provide the bats.

Registration will take place at the Atwater Community Center Monday through Thursday from 8:00 a.m. to 5:00 p.m. only. Completed team roster and registration fee must be turned in no later than Thursday, May 25, 2017

League registration fee is \$379.00 per team League games are scheduled to begin the week of June 5, 2017

All games will be played in the evenings on Osborn and/or Miyake Fields.

There will be a mandatory coaches meeting held on Wednesday, May 24, 2017 at 7:00 p.m.

If you would like to obtain a roster or need additional information, Please call the Community Services Department at (209) 357-6320

Please note: We are limited to only 12 teams for the Wood Bat League. The first 12 teams to register will play.

COMING SOON

Castle Youth Center will be opening up on Friday and Saturday evenings for high school kids only.