



City of Atwater

UTILITY CUSTOMER NEWSLETTER

JULY 2018

CONTACT YOUR ELECTED OFFICIALS

Should you wish to contact the Mayor, Council Members, or Merced County Supervisor District 3 you may contact them directly at the following:

Mayor:

Jim Price
(209) 777-0675
jprice@atwater.org

Mayor Pro Tem:

James Vineyard
(209) 769-4050
jvineyard@atwater.org

Council Members:

Brian Raymond
(209) 676-0671
braymond@atwater.org

Cindy Vierra
(209) 777-5212
cvierra@atwater.org

Paul Creighton
(209) 683-3016
pcreighton@atwater.org

Correspondence to the Mayor and the Council Members can be sent to:

City of Atwater
750 Bellevue Road
Atwater, CA 95301

MONTHLY MEETINGS SCHEDULE CITY HALL COUNCIL CHAMBERS

City Council & Fire Protection District
2nd & 4th Monday of the month at 6:00 p.m.

City of Atwater Community Development and Resources Commission
3rd Wednesday of the month at 6:00 p.m.

Merced County Supervisor, District 3
Daron McDaniel - (209) 495-7086
dmcdaniel@co.merced.ca.us
4th Thursday of each month from 1:30 p.m. to 3:30 p.m. at City Hall.

HOURS & CONTACTS FOR CITY OFFICES

Finance Department

(209) 357-6310
(209) 357-6313
Monday – Thursday 8:30 am – 4:30 pm
Water bill, starting or ending service, new trash containers and/or trash service

Building Division (Permits)

(209) 357-6343
Monday – Thursday 9 am – 4 pm

City Clerk / HR Department

(209) 357-6204
Monday – Thursday 8 am – 6 pm
City Clerk's office provides Notary Services for \$10 per signature. For more information contact the City Clerk/HR Department at (209) 357-6204

Public Works

(209) 357-6370
Monday – Thursday 6 am – 3:30 pm
Report problems related to Water, Sewer, Parks, City Trees, Street Lights, and Traffic Signal, etc.
If you have an emergency after public works is closed, please call (209) 357-6396 to report the problem.

Police Non Emergency

(209) 357-6396
(209) 357-6384 (Records)
(209) 357-6287 Neighborhood Watch
Monday – Thursday
9 am – 12 pm and 1 pm – 4 pm

Planning Division

(209) 357-6342
Monday – Thursday 8 am – 6 pm

Community Development Department

(209) 357-6367
Monday – Thursday 8 am – 6 pm

Recreation Department

(209) 357-6320
Monday – Tuesday 11 am – 5 pm
Wednesday - Thursday 8 am – 3 pm

POLICE DEPARTMENT

Please remember for all non emergency calls to the Police Department, the phone number to call is 357-6396. PLEASE REMEMBER FOR NON EMERGENCY CALLS TO THE ATWATER POLICE DEPARTMENT THE CORRECT TELEPHONE NUMBER IS: 357-6396

HAVE YOUR NEXT EVENT AT THE ATWATER COMMUNITY CENTER

Are you planning a Wedding, Graduation Party, Baby Shower, Family Reunion, Quinceanera, Anniversary Party, Sweet 16, Christmas Party, business meetings or any other event? The newly remodeled Atwater Community Center is the perfect place for your special event.

For additional information, please call 357-6320.

WATERING – JUNE & JULY

Consumers shall not irrigate any lawn or landscaped area between the hours of 10:00 a.m. and 5:00 p.m. on any day of the week.

Even addresses days

Tuesdays and Saturdays
12:01 am to 10:00 am and 5:00 pm to 11:59 pm

Odd addresses days

Wednesdays and Sundays
12:01 am to 10:00 am and 5:00 pm to 11:59 pm

Non-Watering days are Mondays, Thursdays and Fridays! No exceptions

THIS NOTICE CONTAINS INSTRUCTIONS FOR YOU TO OBTAIN IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER. TRANSLATE IT, OR SPEAK WITH SOMEONE WHO UNDERSTANDS IT.

ESTE REPORTE CONTIENE LAS INSTRUCCIONES MAS RECIENTES PARA OBTENER INFORMACION IMPORTANTE SOBRE SU AGUA POTABLE. TRADUCIR, O HABLAR CON ALGUIEN QUE LO ENTIENDA.

The Consumer Confidence Report, or CCR, is an annual water quality report that the Safe Drinking Water Act (SDWA) requires AWD to provide you with. The purpose of the CCR is to raise customers' awareness of the quality of their drinking water, where their drinking water comes from, what it takes to deliver water to their homes, and the importance of protecting drinking water sources.

In recent years, AWD has mailed its customers a printed copy of the CCR to comply with the SDWA.

On February 21, 2013, the California Department of Public Health expanded its interpretation of the

SDWA to allow for electronic delivery of the CCR. The electronic delivery method will allow AWD to reduce the consumption of paper, and minimize potential printing and mailing costs.

To view your 2017 Consumer Confidence Report and to learn more about your drinking water, please visit the following URL:
<http://www.atwater.org/docs/2017%20CCR.pdf>

If you would like a paper copy of the 2017 CCR mailed to your mailing address or would like to speak with someone about the report, please call (209) 357-6370.

ATWATER CITY FIRE DEPARTMENT URGES SUMMER SAFETY

Hot summer days have arrived which marks the start of many exciting and memorable times. Family and friends will take advantage of hot weather by traveling, participating in water sports and barbecues. We encourage everyone to be cautious and think safety first.

Heat:

Never leave children or pets alone in enclosed vehicles. Stay hydrated by drinking plenty of water. Avoid drinks with caffeine or alcohol. Postpone outdoor games and activities during the hottest part of the day and take frequent breaks when working outdoors. Check on family, friends, neighbors and pets to ensure they are not suffering from heat.

Water:

Always wear a life jacket and don't swim alone. Avoid jumping into shallow or swift moving water. Do not leave children unattended. Have emergency numbers posted for easy access.

Travel:

Ensure tires are properly inflated and vehicles are maintained. Tow chains are secured and not dragging on roadways. Be sure children are not around moving vehicles. Use only properly maintained BBQ's and do not use them near buildings.

Fireworks:

Use Safe & Sane Fireworks only. Do not leave children unattended. Always have a responsible adult present. Keep a fire extinguisher or hose close by.

Defensible Space:

Mow your lawn and weed eat dry grass around your property to reduce the risk of fires.

For more information please visit fire.ca.gov or ReadyForWildfire.org

FLAG FOOTBALL

This City sponsored Recreation Program has been designed for participants who want to play

football, but at a less physically demanding level than that of tackle football.

The flag football league is open to boys and girls who are currently enrolled in 2nd, 3rd, and 4th grades (lower division) and 5th, 6th, 7th and 8th grades (upper division). Practices are scheduled to begin in mid September with league games being played from mid October to late November. Practices and league games will take place on weekday evenings at Memorial Ballpark.

To register your child for this program, please come to the Atwater Community Center (760 East Bellevue Road – across from Osborn Park) beginning Monday, August 20, 2018. Registration will continue Monday through Thursday until the league has filled. Player fee is \$65.00, which offset the cost of team shirts, equipment, referees, lighting and field maintenance and awards for each participant.

MEN'S & COED FALL SOFTBALL

The Recreation Department will be offering many levels of play ranging from the serious to the not so serious softball player.

Team registration will begin on Monday, July 23, and will continue until Thursday, August 16, 2018 or when the league has reached its maximum capacity. League registration fee is \$380.00 per team.

League games are scheduled to begin the week of August 27, 2018. Men's games will be played Monday and Tuesday and possibly Thursday evenings. Coed games will be played Monday and/or Thursday and Wednesday evenings. All games will be played on Osborn and Miyake Fields at Osborn Park.

SWIM LESSONS

There are still openings for swim lessons in session 3 which starts on July 16 through July 26.

Cost is \$45.00 per participant and \$25.00 for parent and infant class.

For more information, please call (209) 357-6320

NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that a General Municipal Election will be held in the city of Atwater on Tuesday, November 6, 2018, for the following Officers:

One (1) Mayor (at large)
Full term of four (4) years

Two (2) Members of City Council
(District 3 and District 4)
Full term of four (4) years

Persons interested in seeking election in any of the open offices can obtain forms for declaring candidacy from the Merced County Elections Office, 2222 "M" Street, Merced, California. The candidate filing period is July 16 to August 10, 2018. If no one or only one person declares candidacy for elective office, appointment to the elective office may be made as prescribed by Section 22843.5, Elections Code of the State of California. The polls will be open between the hours of 7:00 AM and 8:00 PM. For information call the Merced County Elections Office at 385-7541.

AVISO DE ELECCION

Este es un aviso de Eleccion Municipal General que se llevara a cabo en la Ciudad de Atwater, el dia, Martes 6, de Noviembre 2018 para elegir a los siguientes oficiales y para el siguiente proyecto de ley:

Para un (1) Alcalde
Plazo Pleno de cuatro (4) anos
Para dos (2) Miembros del Consejo
Plazo Pleno de cuatro (4) anos
(Distrito 3 y Distrito 4)

Peticiones para aplicar estaran disponibles en la Oficina de Elecciones en el Condado de Merced, localizado en el 2222 calle "M", Merced, California, entre el 16 de Julio, 2018 y el 10 de Agosto, 2018. Si nadie o solo una persona es nominada para un puesto elegido, nombramiento a tal puesto electivo puede ser hecho por medio de que esta prescrito por la seccion 22843.5 delCodigo de Elecciones del Estado de California. Los lugares de votacion estaran abiertos durante las horas de 7:00 de la mañana hasta las 8:00 de la noche. Para mas informacion llame a la Oficina de Elecciones del Condado de Merced al 385-7541.

NOTICE OF SCHEDULED VACANCY ON THE CITY OF ATWATER COMMUNITY DEVELOPMENT AND RESOURCES COMMISSION

The City of Atwater has one (1) scheduled vacancy on the Community Development and Resources Commission. The term of office for this Commission is four (4) years, expiring December 31, 2022.

If interested in serving on the Commission and you are a qualified elector residing within the corporate limits of the City of Atwater, an application may be obtained from the Office of the City Clerk, 750 Bellevue Road, or online at www.atwater.org. Applications are to be submitted to the Office of the City Clerk no later than 5:00 PM Tuesday, January 8, 2019.

Interviews and appointments are tentatively scheduled for Monday, January 14, 2019 beginning at 4:00 PM.