



# City of Atwater

## UTILITY CUSTOMER NEWSLETTER

NOVEMBER 2016

### CONTACT YOUR ELECTED OFFICIALS

Should you wish to contact the Mayor, Council Members, or Merced County Supervisor District 3 you may contact them directly at the following:

#### Mayor:

Jim Price  
(209) 777-0675  
[jprice@atwater.org](mailto:jprice@atwater.org)

#### Mayor Pro-tem:

Larry Bergman  
(209) 495-2139  
[lbergman@atwater.org](mailto:lbergman@atwater.org)

#### Council Members:

Joe Rivero  
(209) 357-6300  
[joerivero@atwater.org](mailto:joerivero@atwater.org)

James Vineyard  
(209) 769-4050  
[jvineyard@atwater.org](mailto:jvineyard@atwater.org)

Brian Raymond  
(209) 676-0671  
[braymond@atwater.org](mailto:braymond@atwater.org)

Correspondence to the Mayor and the Council Members can be sent to:

City of Atwater  
750 Bellevue Road  
Atwater, CA 95301

#### Merced County Supervisor, District 3

Daron McDaniel - (209) 495-7086  
[dmcdaniel@co.merced.ca.us](mailto:dmcdaniel@co.merced.ca.us)  
4<sup>th</sup> Thursday of each month from 1:30 p.m. to 3:30 p.m. at City Hall.

### MONTHLY MEETINGS SCHEDULE CITY HALL COUNCIL CHAMBERS

**City Council & Fire Protection District**  
2nd & 4th Monday of the month at 6:00 p.m.

**City of Atwater Community Development and Resources Commission**  
3rd Wednesday of the month at 6:00 p.m.

### MARK YOUR CALENDARS

The City will be closed November 23, 2016 & November 24, 2016 for Thanksgiving

### HOURS & CONTACTS FOR CITY OFFICES CLOSED FRIDAYS

#### Finance Department

(209) 357-6310  
(209) 357-6313  
Monday – Thursday 8:30 am – 4:30 pm  
Call the finance department regarding your water bill, starting or ending service and/or trash service



#### Building Division (Permits)

(209) 357-6343  
Monday – Thursday 9 am – 4 pm

#### City Clerk's Office

(209) 357-6205  
Monday – Thursday 8 am – 6 pm  
City Clerk's office provides Notary Services for \$10 per signature. For more information contact the City Clerk's Department at (209) 357-6205

#### Public Works

(209) 357-6370  
Monday – Thursday 6 am – 3:30 pm  
Report problems related to Water, Sewer, Parks, City Trees, Street Lights, and Traffic Signal, etc.

#### Police Non Emergency

(209) 357-6396  
(209) 357-6384 (Records)  
(209) 357-6287 Neighborhood Watch  
Monday – Thursday  
9 am – 12 pm and 1 pm – 4 pm  
(After hour's assistance: Use the phone in the police lobby. Dispatch is available 24 hours a day)

#### Planning Division

(209) 357-6342  
Monday – Thursday 8 am – 6 pm

#### Community Development Department

(209) 357-6367  
Monday – Thursday 8 am – 6 pm

#### Recreation Department

(209) 357-6320  
Monday – Thursday 8 am – 5 pm



### POLICE DEPARTMENT

Please remember for all non emergency calls to the Police Department, the phone number to call is 357-6396

### PUBLIC WORKS

If you have an emergency after public works is closed, please call (209) 357-6396 to report the problem.

### ATWATER FIRE & KOPS FOR KIDS

Annual **Drive-thru** Tri-Tip Dinner Fundraiser

Saturday, December 3, 2016 from 1 pm to 4 pm  
Atwater Fire Department  
699 Broadway, Atwater, CA  
\$45.00 Dinner for 4

1-Barrel Smoked Tri-Tip  
Firehouse Beans  
4 Rolls  
Salad

All proceeds benefit the "Atwater Fire & Kops for Kids" toy drive.

For tickets please contact Scott at (209) 769-7684 or call the fire station at (209) 357-6352 or (209) 357-6724

Thank you very much for your support!

### NOTICE OF VACANCY ON THE ATWATER COMMUNITY DEVELOPMENT AND RESOURCES COMMISSION

The City of Atwater has 1 vacancy on the Atwater Community Development and Resources Commission. If interested in serving on the Commission and you are a qualified elector residing within the corporate limits of the City of Atwater, an application may be obtained at the reception counter of City Hall, 750 Bellevue Road, during normal business hours or online at [www.atwater.org](http://www.atwater.org). Applications are to be submitted to the City Clerk.

For additional information, please contact the City Clerk's Office at (209) 357-6205.

### TRASH CANS

Do you need a new or smaller/larger trash receptacle or is the lid on one of your receptacles broken? Call the finance department directly at (209) 357-6310 and they will take care of you. They will replace the lids for free.

### KIDTIME FITNESS CLASSES

Registration for Gym Fit Gymnastics, Super Hero Training and Art Classes for kids is going on now.

For more information, please call 357-6320 between the hours of 8:00 a.m. and 2:00 p.m.

## YOUTH BASKETBALL PROGRAM

There is madness in the air so get your young hoopsters ready to play! The Community Services Department will begin registration Monday, October 31, 2016 from 8:00 a.m. to 5:00 p.m. and will continue through Tuesday, November 22, 2016 or until the program fills, whichever comes first  
We will be offering the following levels of play this year:

### Boys & Girls PeeWee

Currently enrolled in K thru 2nd Grade

### Boys Midget

Currently enrolled in 3rd or 4th Grade

### Girls Midget

Currently enrolled in 3rd or 4th Grade

### Boys Bantam

Currently enrolled in 5th or 6th Grade

### Girls Bantam

Currently enrolled in 5th or 6th Grade

### Boys Junior Varsity

Currently enrolled in 7th & 8th Grade

### Girls Junior Varsity

Currently enrolled in 7th, 8th & 9th Grade

### Coed Varsity

Boys currently enrolled in 9th - 12th Grade & Girls currently enrolled in 10th - 12th Grade

The fee to participate in the Youth Basketball league will be \$52.00 for grades 3<sup>rd</sup> through 12<sup>th</sup> and \$42 for grades K through 2<sup>nd</sup>.

## 2016 Adult Coed Volleyball

**FORMAT:** Three levels of play – Upper, Middle & Lower Divisions will be offered. Number of regular season games will depend upon the amount of teams that are placed in each division. Please note that this league is strictly for recreational teams and players! Teams and players that play at the “power” level are not encouraged to register for this league!!!

Games will be played Monday, Tuesday, Wednesday and possibly Thursday evenings at the Atwater Community Center and/or Castle Youth Center. The playoff format will be determined at the coaches meeting. A maximum of 18 teams will be accepted.

**DEADLINE:** Roster and entire entry fee must be turned in no later than Thursday, January 19, 2017. Season is scheduled to begin in February 2017. Rosters will be limited to 12 players per team.

Cost is \$303 per team

If you would like to obtain a roster by mail or would like further information regarding this league, please call the Recreation Department at (209) 357-6320

## STREET SWEEPING & LEAF PICK-UP

That chill is in the air and shorter days mean that soon “Tree City USA” will be awash in fallen leaves. Residents are being reminded again to participate in Atwater’s leaf pickup program. The program begins November 15, 2016, and will continue through January 15, 2017, or longer if conditions call for it. Leaves will be collected on City streets once each week, with some sections collected more often.

Please put your leaves out the day before your scheduled pick up.

Here are the technical details:

Leaves shall be raked into the street in rows, parallel to the curb and about two feet away - not in piles - no more than 18 inches high and four feet wide. Vehicles shall be parked off the street on leaf pickup days. Also, portable basketball hoops and trash cans will be off the street. Residents in cul-de-sacs are asked to place leaves at least four feet from the curb, and to park off the street.

There will be no debris such as sticks, rocks, grass and branches in the leaf rows. Leaves from the backyards should not be placed on the street for pickup until street tree leaf drops have subsided. Do not mulch leaves that you put in the street. If leaf blowers are being used, keep within 4' width limit and no more than 18" from the curb except in cul-de-sacs.

There will be some flexibility to the pickup schedule in the accompanying map. Pickup days for some locations may vary due to the weather, the amount of leaves, or customer concerns.

Some scheduled routes will be checked and leaves picked up on days that aren't scheduled because of rain.

Residents who find their leaves are not getting picked up should consider the following:

Were leaves placed in the street for the right pickup date?

Did low tree branches prevent access? Please call Parks Maintenance @ 357-6370

Was foreign debris mixed with the leaves?

Were leaves packed? For example, packed in garbage cans then dumped in the street without spreading?

Was there a large amount of green leaves not loosely spread?

Were the leaves not on a paved surface?

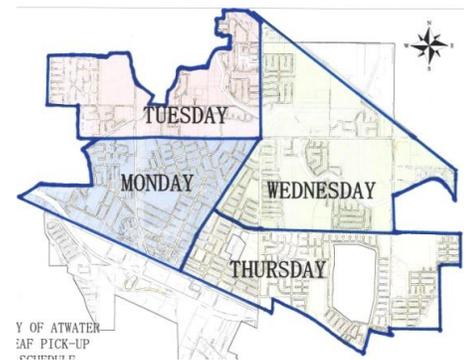
Were cars parked too close?

Keep leaf rows at least 20' from the front and back of any parked vehicles.

Do not put leaves in street traffic lanes.

Finally, a soft reminder - leaf rows make tempting targets for cars or other vehicles. Instruct children not to play in the leaves at the side of the road

Below is the map of the areas that the sweeper runs on these days



## PREPARE YOURSELF

Fall and winter is knocking at the door, so while it's still warm enough, open up all your windows and turn your house heaters on for a few minutes. This will help to dissipate the smell of the dust that comes from starting our heaters for the first time in months or more and the chances of setting off your smoke detectors.

Also this will help to see if your unit needs any maintenance before you really need to have it working when it gets colder.

## OSBORN PARK TENNIS COURT KEYS

The Osborn Tennis Court key is available for sale. If you wish to purchase a key, please come to the Atwater Community Center, which is located at 760 E. Bellevue Road, (across from Osborn Park) Mon - Thurs from 9:00 a.m. to 5:00 p.m.

## AARP

Atwater AARP Chapter 2194 meets on the 2nd Wednesday of each month at 12:00 p.m. (noon). They have potlucks and play bingo, etc. and then start the meeting at 1:00 p.m. If you are interested, please come join them.

## DANCIN FIT AEROBICS

For more information or to sign-up call Mary Ann at (209) 358-2142.

## YOGA FOR ALL

For information please call or email Max at maxnatarajan@gmail.com (209) 819-9534