

CITY OF ATWATER

CITY COUNCIL AGENDA

Council Chambers
750 Bellevue Road
Atwater, California

August 22, 2016

REGULAR SESSION:

6:00 PM

CALL TO ORDER:



PLEDGE OF ALLEGIANCE TO THE FLAG:

INVOCATION:

Invocation by Police Chaplain McClellan

ROLL CALL:

Bergman____, **Raymond** ____, **Rivero**____, **Vineyard** ____, **Price**____

SUBSEQUENT NEED ITEMS: (The City Clerk shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the City Council present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AS AMENDED: (This is the time for the City Council to remove items from the agenda or to change the order of the agenda.)

Staff's Recommendation: Motion to approve agenda as posted or as amended.

COMMENTS FROM THE PUBLIC:

NOTICE TO THE PUBLIC

At this time any person may comment on any item which is not on the agenda. Please state your name and address for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda.

To comment on an item that is **on** the agenda, please wait until the item is read for consideration; please limit comments to a maximum of five (5) minutes.

Civility is expected from members of the public during the meeting. For more efficient use of time, disruptive behavior will not be tolerated. While you may not agree with what an individual is saying, please treat everyone with courtesy and respect.

CONSENT CALENDAR:

NOTICE TO THE PUBLIC

Background information has been provided on all matters listed under the Consent Calendar, and these items are considered to be routine. All items under the Consent Calendar are normally approved by one motion. If discussion is requested on any item, that item will be removed from the Consent Calendar for separate action.

WARRANTS:

1. August 22, 2016

Staff's Recommendation: Approval of warrants as listed.

MINUTES: (City Council)

2. Regular meeting, August 8, 2016

Staff's Recommendation: Approval of minutes as listed.

FUNDING AND BUDGET MATTERS:

3. Treasurer's Report for the month of July, 2016 (Finance Director Deol)

Staff's Recommendation: Motion to approve the Treasurer's Report for the month of July, 2016; or

Motion to approve staff's recommendation as presented.

PUBLIC HEARINGS:

4. Proposed commercial development for "Marketplace at the Colony" located at the North West and South West corner of Buhach Road and Juniper Avenue (Community Development Director McBride)

Staff's Recommendation: Open the public hearing to obtain testimony from the public; and

Motion to certify the Mitigated Negative Declaration and adopt the Mitigation Monitoring and Reporting Program; to adopt Resolution No. 2914-16 approving Planned Development Master Plan (PDMP); to adopt Resolution No. 2915-16 approving Planned Development Final Development Plan (PDFDP); to adopt Resolution No. 2916-16 approving Tentative Parcel Map for North West corner of Buhach Road and Juniper

Avenue; and to adopt Resolution No. 2917-16 approving Tentative Parcel Map for South West corner of Buhach Road and Juniper Avenue; or

Motion to approve staff's recommendation as presented.

CITY COUNCIL MATTERS:

5. City Council comments and requests for future agenda items

ADJOURNMENT:

CERTIFICATION:

I, Jeanna Del Real, City Clerk of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.



JEANNA DEL REAL, CMC
CITY CLERK

AB 23 NOTICE:

Pursuant to Government Code Section 54952.3, City Council is not receiving additional compensation for serving as members of the Fire Protection District or as Successor Agency to the Atwater Redevelopment Agency.

SB 343 NOTICE

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.



In compliance with the Federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission, or Committee meeting due to a disability, please contact the City Clerk's Office a minimum of three (3) business days in advance of the meeting at 357-6205. You may also send the request by email to jdellreal@atwater.org.