

# CITY OF ATWATER

## CITY COUNCIL AGENDA

Council Chambers  
750 Bellevue Road  
Atwater, California

**January 9, 2017**

CALL TO ORDER:

**5:00 PM**

PLEDGE OF ALLEGIANCE TO THE FLAG:

ROLL CALL:

**Creighton\_\_\_\_, Raymond \_\_\_\_, Vierra\_\_\_\_, Vineyard \_\_\_\_, Price\_\_\_\_**

CLOSED SESSION:

Adjourn to Conference Room A

**Pursuant to Government Code Section 54957, Public Employee Appointment:  
City Manager**

REGULAR SESSION: (Council Chambers)

**6:00 PM**

CALL TO ORDER:



PLEDGE OF ALLEGIANCE TO THE FLAG:

INVOCATION:

**Invocation by Police Chaplain McClellan**

ROLL CALL:

**Creighton \_\_\_\_, Raymond \_\_\_\_, Vierra \_\_\_\_, Vineyard \_\_\_\_, Price\_\_\_\_**

MAYOR OR CITY ATTORNEY REPORT OUT FROM CLOSED SESSION:

SUBSEQUENT NEED ITEMS: (The City Clerk shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the City Council present at the meeting.)

APPROVAL OF AGENDA AS POSTED OR AS AMENDED: (This is the time for the City Council to remove items from the agenda or to change the order of the agenda.)

**Staff's Recommendation:** Motion to approve agenda as posted or as amended.

PRESENTATIONS:

- **Monthly verbal report by Merced County District 3 Supervisor McDaniel**

COMMENTS FROM THE PUBLIC:

**NOTICE TO THE PUBLIC**

At this time any person may comment on any item which is not on the agenda. Please state your name and address for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda.

To comment on an item that is **on** the agenda, please wait until the item is read for consideration; please limit comments to a maximum of five (5) minutes.

**Civility is expected from members of the public during the meeting. For more efficient use of time, disruptive behavior will not be tolerated. While you may not agree with what an individual is saying, please treat everyone with courtesy and respect.**

CONSENT CALENDAR:

**NOTICE TO THE PUBLIC**

Background information has been provided on all matters listed under the Consent Calendar, and these items are considered to be routine. All items under the Consent Calendar are normally approved by one motion. If discussion is requested on any item, that item will be removed from the Consent Calendar for separate action.

WARRANTS:

1. **January 9, 2017**

**Staff's Recommendation:** Approval of warrants as listed.

REPORTS:

2. **Monthly review of local drought emergency (City Attorney Terpstra)**

**Staff's Recommendation:** Reaffirms the facts and findings in Resolution No. 2823-15 declaring the existence of a local drought emergency.

INFORMATIONAL ITEMS ONLY (NO ACTION REQUIRED):

3. **Police Department activities and projects for the month of December, 2016**  
(Police Chief Joseph)
4. **Police Volunteer activities for the month of December, 2016** (Police Volunteer Vineyard)
5. **Fire Department activities and projects for the month of December, 2016**  
(CAL FIRE Battalion Chief Pimentel)
6. **Public Works Department activities and projects for the month of December, 2016** (Interim Public Works Director Faretta)

REPORTS AND PRESENTATIONS FROM STAFF:

7. **Annual report regarding solar savings** (Requested by City Council Member Raymond; Presented by Finance Director Deol)

CITY COUNCIL MATTERS:

8. **Approval of Annual 2017 Regular Meeting Schedule Calendar**

**Staff's Recommendation:** Motion to approve the 2017 Regular Meeting Schedule Calendar; when regular meetings are cancelled, to authorize the Mayor and City Manager to sign any documents required to maintain essential City Services. Said documents shall be reviewed by the City Attorney and be scheduled for ratification of the entire City Council at the next regularly scheduled City Council meeting.

9. **Discussion and possible action regarding seating of the City Council, staff, press and department directors during City Council Meetings**

**Staff's Recommendation:** That the City Council, by motion, provide staff with direction regarding the seating of City Council, staff, press and department directors during City Council Meetings.

10. **Discussion and possible action regarding increasing City Council training budget for FY 2016/17**

**Staff's Recommendation:** That the City Council, by motion, provide staff with direction regarding increasing the City Council training budget for FY 2016/17.

11. **Discussion and possible action regarding Atwater Municipal Code Section 2.04.050 "City Manager Powers and Duties" and Resolution No. 2554-10**

**Staff's Recommendation:** That the City Council, by motion, provide staff with direction regarding Atwater Municipal Code Section 2.04.050 "City Manager Powers and Duties" and Resolution No. 2554-10.

**12. City Council Reorganization/Mayor's Committee Assignments**

- **Mayor Pro Tem**
- **Merced County Association of Governments**  
(1 representative and 1 alternate)
- **League of California Cities Central Valley Division**  
(1 representative and 2 alternates)
- **City Audit and Finance Committee** (2 representatives)
- **LAFCO** (1 representative)
- **USP/Atwater Community Liaison Group** (1 representative and 1 alternate)
- **Atwater Community Services/Neighborhood Watch**  
(1 representative)
- **4<sup>th</sup> of July Committee** (1 representative)
- **San Joaquin Valley Air Pollution Control District**  
(1 representative and 1 alternate)

**Staff's Recommendation:** Motion to ratify the Mayor's Committee Assignments.

**13. City Council comments**

CLOSED SESSION:

**Continuation of Closed Session if necessary**

ADJOURNMENT:

**In memory of Manual Bairos, Jr.**

CERTIFICATION:

I, Don Hyler III, City Clerk of the City of Atwater, do hereby certify that a copy of the foregoing agenda was posted at City Hall a minimum of 72 hours prior to the meeting.

  
\_\_\_\_\_  
DON HYLER III  
CITY CLERK

**SB 343 NOTICE**

*In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the City Clerk at City Hall during normal business hours at 750 Bellevue Road.*

*If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 750 Bellevue Road.*



*In compliance with the Federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in a City Council, Commission, or Committee meeting due to a disability, please contact the City Clerk's Office a minimum of three (3) business days in advance of the meeting at 357-6205. You may also send the request by email to [jdelreal@atwater.org](mailto:jdelreal@atwater.org).*