

**NOTICE OF JOINT SPECIAL MEETING  
CITY COUNCIL,  
COMMUNITY DEVELOPMENT AND RESOURCES COMMISSION, AND  
CITIZENS' OVERSIGHT COMMITTEE FOR PUBLIC SAFETY TRANSACTIONS  
AND USE TAX  
OF THE CITY OF ATWATER**

NOTICE IS HEREBY GIVEN that a joint special meeting of the City Council, the Community Development and Resources Commission, and the Citizens' Oversight Committee for Public Safety Transactions and Use Tax of the City of Atwater will be held on **Monday, September 10, 2018, at 9:30 AM**, or as soon thereafter as may be held. This meeting will be held at the Atwater Community Center, Jessie Frago Room, 760 East Bellevue Road, Atwater, California.

**AGENDA**

**A. SPECIAL MEETING - CALL TO ORDER:**

**B. PLEDGE OF ALLEGIANCE:**

**C. ROLL CALL:**

(City Council)

**Creighton\_\_\_, Raymond\_\_\_, Vierra\_\_\_, Vineyard\_\_\_, Price\_\_\_**

(Community Development and Resources Commission)

**Brice\_\_\_, Dash\_\_\_, Daugherty\_\_\_, McWatters\_\_\_, Murphy III\_\_\_, Warchol\_\_\_,**

**Vacant\_\_\_**

(Citizens' Oversight Committee for Public Safety Transactions and Use Tax Committee)

**Kane\_\_\_, Maurer\_\_\_, McCormick\_\_\_, Pirtle\_\_\_, Taylor\_\_\_,**

**Vacant\_\_\_, Vacant\_\_\_**

**D. PUBLIC COMMENT:** Pursuant to Government Code Section 54954.3, citizens wishing to address the City Council, Commission, and Oversight Committee regarding **only the items on the agenda may do so when the item is read for consideration**. Please state your name and address or community of residence and keep your comments to five minutes or less. Under the provisions of the California Government Code, the City Council, Commission, and Oversight Committee may not discuss or take action on any item that is not on the agenda.

**Civility is expected from members of the public during the meeting. For more efficient use of time, disruptive behavior will not be tolerated. While you may not agree with what an individual is saying, please treat everyone with courtesy and respect.**

**E. WORKSHOP:**

**Draft City Officials' Handbook**

**Staff's Recommendation:** That the City Council, Commission, and Oversight Committee review and make amendments in order to create a final version of the City Official's Handbook.

**F. ADJOURNMENT:** (Community Development and Resources Commission and Citizens' Oversight Committee for Public Safety Transactions and Use Tax)

At this time, the Community Development and Resources Commission and the Citizens' Oversight Committee for Public Safety Transactions and Use Tax will adjourn as they will not continue with the meeting. The City Council will continue with the Special meeting.

**G. BUSINESS:**

**CONSENT CALENDAR:**

**NOTICE TO THE PUBLIC**

Background information has been provided on all matters listed under the Consent Calendar, and these items are considered to be routine. All items under the Consent Calendar are normally approved by one motion. If discussion is requested on any item, that item will be removed from the Consent Calendar for separate action.

**WARRANTS:**

**1. September 10, 2018**

**Staff's Recommendation:** Approval of warrants as listed.

**MINUTES:** (City Council)

**2. August 13, 2018 Regular meeting**

**Staff's Recommendation:** Approval of minutes as listed.

**AGREEMENTS:**

**3. Approving Agreement(s) with Atwater Elementary School District regarding School Resource Officer Program and Crossing Guard Program (Interim Police Chief Bessinger, Human Resources Director Del Real)**

**Staff's Recommendation:** Approval of Agreement, in a form approved by the City Attorney, with the Atwater Elementary School District regarding the School Resource Officer Program; approval of Agreement, in a form approved by the City Attorney, with the Atwater Elementary School District regarding the Crossing Guard Program; and authorizes and directs the City Manager to execute the Agreement(s) on behalf of the City.

**H. CITY ATTORNEY REPORTS/UPDATES:**

**Possible amendment to Chapter 5.60 of Atwater Municipal Code, Section 5.60.040 "Cannabis Dispensaries"**

**Staff's Recommendation:** That the City Council, by motion, provide staff with direction regarding cannabis dispensaries.

**I. CLOSED SESSION:**

Adjourn to Conference Room A

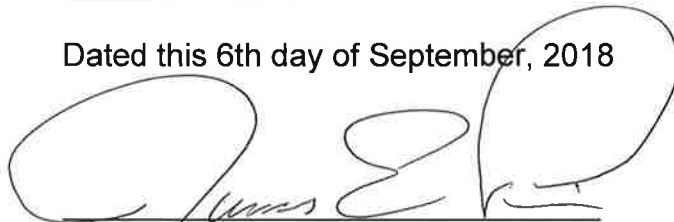
**Conference with Legal Counsel – Anticipated Litigation – Significant exposure to litigation pursuant to Government Code Section 54956.9(2)(d): Number of cases: (2)**

**Pursuant to Government Code Section 54956.8, Conference with Real Property Negotiator regarding Property Disposition. Agency Negotiator: City Manager Waterman**

**Property Location: Drain ditch off Atwater Boulevard adjacent to APN No. 001-111-004**

**J. ADJOURNMENT: (City Council)**

Dated this 6th day of September, 2018



James E. Price, Mayor

  
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Gary Brice, Commission Chairperson

  
\_\_\_\_\_  
Bob Maurer, Committee Member

  
\_\_\_\_\_  
Ryan McCormick, Committee Member

  
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G. Ron Pirtle, Committee Member

  
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Mark Taylor, Committee Member

pc: City Council Members, Commissioners, Committee Members  
Atwater Signal/Merced Sun Star